

# THE CHRISTIAN SUN.

IN ESSENTIALS, UNITY; IN NON-ESSENTIALS, LIBERTY; IN ALL THINGS, CHARITY.

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## The Christian Sun.

The Organ of the General Convention of the Christian Church.

### CARDINAL PRINCIPLES.

1. The Lord Jesus is the only Head of the church.
2. The name Christian, to the exclusion of all party or sectarian names.
3. The Holy Bible, or the Scriptures of the old and New Testaments, a sufficient rule of faith and practice.
4. Christian character, or vital piety, the only test of fellowship or membership.
5. The right of private judgment and the liberty of conscience, the privilege and duty of all.

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### THE EDITOR'S CHIP BASKET.

We tender our sympathies to Bro. John C. Haynes in the death of his daughter, Miss IRENE.

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Cleveland county, N. C., is about an average county in the way of paying tribute. It is estimated that the sixteen ministers in Cleveland county, receive for their salaries a total of \$6,400. This includes \$2,650 total paid in Shelby by the churches. The glorious gospel in Cleveland county costs less than one distiller receives from dramdrinkers in this same county. Alas how poorly is the gospel appreciated in this gospel blessed land.

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A wise household government is a great thing. Some govern too little and some too much. Some punish too severely and some not enough. Nothing destroys efficacy of parental government more quickly than undue punishment, or punishment in anger. A child harshly dealt with, unnecessarily so,

is rarely ever again to his parents what he was before. To be firm within mercy, and to correct in kindness and to maintain parental authority in gentleness—these are achievements worthy of any parent's life which will bless a like the parent and the child.

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The secular papers of march 11, tells a strange story of the decision of Judge Thompson of Louisville, Ky., in the case of horse racing and pool rooms. He holds that horse racing is not a game of chance, and that pool rooms cannot be prosecuted under the gambling laws. He therefore dismissed the defendants, which include the proprietors of the five pool rooms in this city. An appeal will be made, and if the judgment holds in the higher court, at least a dozen new pool rooms will be started in the state.

That is wickedness let loose. We hope the higher courts may reverse Judge Thompson's decision with so much force as to give him a seat in oblivion, so far as he exists in a capacity to deal out law to this Christian country. If such rulings are to hold in the courts of the United States, we shall feel chagrined and mortified. It is a pity for any State to be afflicted with such a judge.

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"It looks like a widow lives here," was a remark made some time since by a gentleman whose business calls him much from home. We stopped a moment and surveyed the surroundings and saw his point. It was a striking way of stating the case. It occurs to us that a good many churches look like "widows"—that is pastorless, only because the pastor is so much away from them. Everything, except possibly a monthly appointment, is neglected.

The Missionary Society, the Sunday school and the prayer meeting are all strangers to the pastor—he is never with them, knows nothing of their struggles, of their difficulties—it is in fact a widowed church. We should be glad to see our churches marry a husband (a pastor) and keep him at home—in their midst, and if he be worthy of the name, you will soon see the church put off the widow's weeds and come forth a charming power for the salvation of sinners. The SUN moves to break up the arrangements by which we have so many 'widowed churches.'

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Moral ideas in politics are like weak tea—they count if you only look at them, but you must not taste, as tasting would destroy the faintest semblance of morals. For instance only recently a great leader was bold enough to declare his sentiments on a question in the face of party sentiment, and forthwith he was denounced as a failure, as having put himself on the shelf, and last, but not least as having done an unwise thing, even in a remote way intimating that the thing for him

to have done would have been to stifle his convictions in order to be President of the United States. These would be moulders of public opinion thus declare more respect for a man who, in order to be President would smother his convictions. We should be alarmed if the government should fall into the hands of two classes of men: 1. Men who in order to get office would smother honest convictions, and 2. Men who prefer to vote for one who would thus conceal convictions for the sake of an election. We greatly prefer to rest the safety of our country in the hands of those who while differing in sentiment from us, are yet bold enough to declare it without regard to their own promotion to office. We like the morality of the man who prefers to be right rather than be wrong and be President.

### Preachers' Friend After J. Van Neist.

Well, Bro. Barrett, I enjoyed reading the SUN more to-night than ever before. I always enjoy reading it, but it is so nicely arranged now. I began reading it in the back side and read the obituary first, then Bro. Staley's letter, next Peggy Abbott's letter; I am sorry for the preacher the cap fits. Then I read J. O. Atkinson's letter, and so on. After a while I came to a letter from a Drummer and I must admit I did not enjoy his letter much, or a part of it at least. I think if I had been in his place I would not have said anything about the preacher's praying secretly. The drummer may not be a Christian. If he is not I can excuse him. I cannot tell from his letter whether he is or not. He did say he was a church-going man, but sinners often go to church to criticise. Some of the best and some of the most intelligent men I know kneel in secret prayer when they enter the pulpit; and surely this drummer wouldn't charge it upon this class of pious men of bowing in secret prayer "to be seen of men." I think if all the congregation as well would kneel in secret prayer when they enter the house of God, and pray in earnest for themselves and the preacher, they would enjoy the service much more than they do. I fear that that drummer did not pray secretly or publicly that day, or he would not have found so much fault. I am a strong believer in the fact that a Christian has to live an hour at a time, etc., and the grace he needs in the next hour is not to be gotten in this hour. The grace necessary to prepare a sermon is not the grace necessary to deliver it, hence the necessity of humble ministers bowing in secret prayer when they enter the pulpit. After I decided to write this piece I picked up the paper again and read this question: Do you believe that actions speak louder than words? Answer: Yes, a holy life has a voice, it speaks when the tongue is silent, and is either a constant attraction or a perpetual reproof. May the Lord help that minister to go forth and work for his Master, and pray when and where he feels like it, regardless of what men may say.

I would like to hear from some of the preachers who practice kneeling in secret prayer. Let them speak for themselves.

PREACHERS' FRIEND.



### What Great Men Say of the Bible.

A correspondent of the *Inter Ocean* who has read one of Ingersoll's lectures, has collected the following utterances of scientists, statesmen, and thinkers in regard to the Bible:

#### GREAT THINKERS.

"I account the Scriptures of God to be the most sublime philosophy."—Sir Isaac Newton.

"I must confess the majesty of the Scriptures strikes me with astonishment."—Rousseau.

"It is a belief in the Bible which has served me as the guide of my moral and literary life."—Goethe.

"I know the Bible is inspired because it finds me at greater depths of my being than any other book."—Coleridge.

"There is not a boy nor girl, all Christendom through, but their lot is made better by this great Book."—Theodore Parker.

"To give a man a full knowledge of true morality, I should need to send him to no other book than the New Testament."—John Locke.

"A noble Book. All men's Book. It is our first statement of the never-ending problem of man's destiny and God's way with men on earth."—Carlyle.

#### SCIENTISTS.

"The Bible furnishes the only fitting vehicle to express the thoughts that overwhelm us when contemplating the stellar universe."—O. M. Mitchell.

"All human discoveries seem to be made only for the purpose of confirming more and more strongly the truths contained in the sacred Scriptures."—Sir John Herschel.

"The grand old book of God still stands, and this old earth, the more its leaves are turned over and pondered, the more it will sustain and illustrate the sacred Word."—Prof. Dana.

"In my investigation of natural science I have always found that when ever I can meet with anything in the Bible on any subject it always affords me a fine platform on which to stand."—Lieut. Maury.

I have not space to quote from Agassiz, Hugh Miller, Prof. Airey, Sir William Thompson, Faraday, Silliman, et. al., who not only loved, read, and revered the Bible, but great scientists as they were, spoke brave, true, and glowing words in defense of the Book of books.

"If the God of love is most appropriately worshiped in the Christian temple, the God of nature may be equally honored in the temple of science. Even from its lofty minarets the philosopher may summon the faithful to prayer, and the priest and the sage exchange altars without the compromise of faith or knowledge."—Sir David Brewster.

"Infidelity, has, from time to time, erected her imposing ramparts, and opened fire upon Christianity from a thousand batteries. But the moment the rays of truth were concentrated upon their ramparts they melted away. The last clouds of ignorance are passing and the thunders of infidelity are dying upon the ear. The union and harmony of Christianity and science is a pure token that the flood of unbelief and ignorance shall never more go over the world."—Prof. Hitchcock.

#### STATESMEN.

"The Bible is the best book in the world." John Adams.

"There is a Book worth all other books which were ever printed."—Patrick Henry.

Pointing to the family Bible on the stand during his last illness, Andrew Jackson said to his friend: "That Book, sir, is the rock on which our Republic rests."

When that illustrious man, Chief Justice Jay, was dying, being asked if he had any farewell address to leave his children, he replied: "They have the Bible."

"I always have had, and always shall have, a profound regard for Christianity, the religion of my fathers, and for its rites, its usages, and observances."—Henry Clay.

"So great is my veneration for the Bible that the earlier my children begin to read it the more confident will be my hopes that they will prove useful citizens to their country and respectable members of society."—John Quincy Adams.

"As to Jesus of Nazareth, my opinion of whom you particularly desire, I think the system of morals, and his religion, as he left them to us, is the best the world ever saw, or is likely to see."—Benjamin Franklin.

"It is impossible to govern the world without God. He must be worse than an infidel that lacks faith, and more than wicked that has not gratitude enough to acknowledge his obligation."—General George Washington.

"Do you think that your pen, or the pen of any other man, can unchristianize the mass of our citizens? Or have you hopes of corrupting a few of them to assist you in so bad a cause?"—Samuel Adams' letter to Thomas Paine.

"Christianity is the only true and perfect religion, and that in proportion as mankind adopts its principles and obeys its precepts, they will be wise and happy. And a better knowledge of this religion is to be acquired by reading the Bible than in any other way."—Benjamin Rush.

"Hold fast to the Bible as the sheet anchor of our liberties, write its precepts on your hearts, and practice them in your lives. To the influence of this Book are we indebted for the progress made in true civilization, and to this we must look as our guide in the future."—U. S. Grant.

"I deem the present occasion sufficiently

important and solemn to justify me in expressing to my fellow-citizens a profound reverence for the Christian religion, and a thorough conviction that sound morals, religious liberty, and a just sense of religious responsibility, are essentially connected with all true and lasting happiness."—General Harrison's inaugural address.

"A few days before his death 'the foremost man of all his times' drew up and signed this declaration of his religious faith: 'Lord, I believe; help thou my unbelief. Philosophical argument, especially that drawn from the vastness of the universe, in comparison with the insignificance of this globe, has sometimes shaken my reason for the faith that is in me, but my heart has always assured me the Gospel of Jesus Christ must be a divine reality. The sermon on the mount can not be a merely human production. This belief enters into the very depth of my conscience.'"—Daniel Webster.

#### Memoir.

Mrs. PAULINA GRAHAM GANT, the sainted and devoted wife of Jas. M. Gant, was born in Alamance county, July 23rd, 1830, and, after a brief illness, departed in great peace, at her residence, four miles East of Greensboro, N. C., February 25th, 1891, aged 60 years, 5 months, and 2 days.

Sister Gant was first married to Mason Tarpley, March 17th, 1853, who died December, 1862, of small-pox, at Howard Grove Hospital, Richmond, Va.

Five children were the issue of this marriage. Three daughters and two sons, three of whom live to mourn her death.

She was second married to her still surviving husband, Jas. M. Gant, March 22nd, 1868, with whom she lived a happy wedded life until claimed by him who holds all events in his own counsels. Two children blessed this last union, one daughter and a son,—the daughter still survives her irreparable loss of a kind and devoted mother, the son "passed over the river in infancy.

Sister Gant made a profession of religion in early life and joined Union church of the Christian denomination of which she lived a consistent and exemplary member until the great Head of the church said, in his infinite wisdom, "It is enough, come up higher," whence she was gloriously transplanted from the church militant to the church triumphant where she is at rest with Jesus and all the sanctified and blood-washed millions that have crossed over the dark river of death from time to time and are now singing the glad songs of redemption of Moses and the Lamb.

Sister Gant was an eminently pious woman. Her conversion was clear and distinct and a great satisfaction to her in all after life. She was truly "born again," which was clearly demonstrated by her every day "pious walk



and godly conversation. I am reliably informed that her life from childhood was pure and blameless, as antediluvian days, she walked and talked with God, and before her death she had this testimony that she pleased God in her ways, consequently her Christian life was a light on the candle-stick that gave light unto all that were in the house, and one of those quiet undemonstrative lives that throws out its influence like the sweet aroma of the blushing rose, free to all. Her religious course was truly strong, steady and increasing force of character. She led a good and useful life and did what she could to advance the cause of truth and virtue both by precept and example. The home of the sick felt the quiet unassuming touch of her generous hand and their true friend left this world when she went to her long home.

She was a true and kind neighbor and held in high esteem by all who knew her. In her own immediate community and every where she went, she was one of those loving epistles known and read of all men who come in contact with her influence. They took knowledge of her that she had been with Jesus. Those of us with whom she mingled freely during her life and have felt the power of her quiet forceful character realize what a great loss we have sustained in her death, although we still feel the benediction of her sweet Christian spirit abiding upon us. She being dead yet speaketh. For three weeks or more was intense suffering of that dreadful disease pneumonia; but her heart, fastened and fortified by that beautiful cluster of the Christian graces, was resigned to suffering. No complaint, nor words of murmuring escaped her lips. She kissed the rod that smote with such excruciating pain, and committed her soul and body wholly into the hands of Him "who doeth all things well," her death was serene and full of hope and triumph. There was no cloud in her evening sky to darken the prospect of eternal life—it was the dawn of the morning rising up into the radiance of the cloudless day of Heaven. As she lived so she died. Heaven with her began here below: for a meek and quiet spirit which is of great price in the sight of God, shone beautifully in her home. Henceforth there is laid up for her a crown of life which the Lord will give unto her in that day."

"Blessed are the dead which die in the Lord from henceforth; yea, saith the spirit that they may rest from their labors."

She leaves a husband and four children and a multitude of friends to mourn their loss; but they mourn not, as those who have no hope! Mother, sister, friend, farewell. Peace be to thy precious memory, and when the Saviour comes to make up his jewels may you be a bright Gem in that precious casket of love.

She was interred at Mt. Pleasant church with the funeral exercises conducted by the writer.

Her friend,

J. A. BOWLES.

Greensboro; N. C.

### The State Sunday School Convention.

We have before us a copy of the program for the Tenth Annual Convention of the North Carolina State Sunday School Association, to be held in Fayetteville March 24th, 25th, and 26th, next. We notice that this convention will be attended by Mr. William Reynolds, of Peoria, Ill., president of the Fifth International Sunday School Convention, and who is now superintendent of Organization for the International Sunday School Association. It will also be attended by Mrs. Wilbur F. Crafts, president of the International Primary Teachers Union, and one of the most prominent writers of Primary Teachers Lesson Helps. Mrs. Crafts will not take part in the work of the convention proper, but will hold separate meetings and conferences for persons interested in Primary Sunday School Teaching.

She will present some of the following topics:

Seven Lamps of Teaching. Ways of Working in the Primary Class. Next Sabbath's Lesson Taught to a Class. Temperance Teaching. Conversion and Christian Culture of Children. Principles of Illustration applied to the current International Lessons.

We also notice upon the program the following well known persons: Judge R. P. Dick, of Greensboro, and Mr. N. B. Broughton, of Raleigh, will respond to the addresses of welcome made by the several pastors of the churches in Fayetteville.

Addresses will be made as follows:

"The Week-day of the Sunday School," by Rev. J. J. Hall, D. D., Pastor of Tabernacle Baptist Church, Raleigh.

"Our Work and Our Reward," by Rev. Robt. E. Peele, Pastor of Brooklyn Baptist Church, Wilmington.

"Illustrating or Lighting up a Lesson," by Rev. Dr. J. F. Crowell, President of Trinity College.

"The application of certain Secular Methods to Sunday schools," by Prof. G. T. Adams, Principal of New Berne Collegiate Institute.

"Diseases incident to the Sunday School Teacher's Work," by Rev. Dr. B. F. Dixon, President of Greensboro Female College.

"Lesson Helps and the Teacher's need to use them," by Rev. F. A. Bishop, Pastor of Main Street Methodist Church, Durham.

"The Training of Christian Children," by Rev. J. P. Barrett, Editor of the CHRISTIAN SUN, Raleigh.

"How to teach International Sunday School Lesson of April 5th, 1891 to a Class of Adults." A practical demonstration, by Dr. C. A. Rominger, Reidsville.

The following topics will be presented, "Temperance Work in the Sunday School," by Mr. N. B. Broughton, of Raleigh.

"Sunday School Evangelization," by J. H. Southgate, of Durham.

"Conventions and Institutes," by Prof. H. C. Dunn, of Concord.

"Woman's Mission Aid," by Prof. F. S. Blair, of Menola, Hertford county.

A large number of singers, a combination of all the choirs of Fayetteville, will contribute largely to the music for the convention.

Reduced rates of fare on all the railroads of the state have been secured.

The tariff is known as Special Excursion Tariff, No. 4.

The rates from a few points are here given: Greensboro, \$5.00; Durham, \$5.20; Raleigh, \$4.05; Goldsboro, \$3.60; Charlotte, \$6.30; Wilmington, \$4.30; Mt. Airy, \$7.30; Winston, \$6.10; Salisbury, \$6.75; Asheville, \$11.60; Wilson, \$3.85, for round trip tickets.

Delegates from other points can ascertain the rate by inquiring of their local agent.

Quantities of Periodicals and Lesson Helps from various Sunday School publishing houses will be displayed for gratuitous distribution.

The above clearly indicates that these Sunday School people are going to have a good convention. We hope they will, and that our local workers will see that a full delegation is sent from this county.

### The Norfolk Work.

I have been attending the Eastern Virginia Conference for fifteen years or more, and each and every time, I have heard, talked, and preached, by ministers and laymen, build up city churches, and "lets build a Christian church in Norfolk." We must have one there, and now that an effort is being made by the Norfolk people, we would like very much for all those people to help, and we will have it a reality, and not all talk. Three of our sister churches, Berea, Nansmond, Holy Neck, and Suffolk, are much interested in this good work and we hope every church in the conference will become interested, and help more in the future, than they have in the past. Our congregation is building up, and we move in our new Chapel next Sunday, now let all go to work in good earnest, and help in this grand and noble work. With such a noble and eloquent divine as Rev. C. J. Jones, D. D., we expect to use no such word as failure.

A LADY OF THE NORFOLK MISSION

### Why they Fail.

One preacher fails because he is stingy; another, because he is lazy; a third, because he gives way to his temper; a fourth, because he is too sour, and shows very little tenderness of spirit; a fifth, because of his levity in company; a sixth, because his conversation is not chaste; a seventh, because his heart seems to be on money; an eighth, because he talks too disparagingly and censoriously about other preachers; a ninth, because he is too sensitive about what people think of his sermons and himself; and a tenth, because he fails to produce any deep feeling in his hearers.



## OUR QUESTION BOX.

QUESTION:—What ought to be the attitude of a teacher in day schools, academies and colleges toward the religion of Christ?

A.—To serve the highest ends of his work his attitude ought to be that of a devout Christian. The *Christian at Work* says: "A conscientious and ardent teacher, who loves Christ and longs to see his kingdom extended, can find many fitting opportunities, not only to illustrate the principles of Christianity for his own character, but to enforce them upon his pupils, as guiding and practical precepts. It was the intention of the founders of our colleges, as their history amply shows, that the men of God occupying the professorships should thus supplement and carry forward the home religious nurture and inspiration."

Q.—Is humility and self-depreciation the same? Is self-depreciation becoming before the public?

A.—1. We think not. Humility is a Christian grace and is from Heaven, but self-depreciation is from—well, some where else. The *Florida Christian Advocate* says: "Self-depreciation is a snare of the devil. Humility is right, and modesty is right, and diffidence is right; but we should never forget that these are to serve as undertones in the modulation of Christian confidence in God. When a minister stands up to represent God, and begins with an apology for the lack of something, he forgets his position and work, and turns the thoughts of his hearers from God to himself, and from his aim to lift them up spiritually, to a desire to preach a good sermon."

Q.—What is the best help to a growth in grace?

A.—The *Pittsburg Christian Advocate* says: "The best of all means of grace is helping others. Preaching is a means of grace, but it does not accomplish its divinely-intended mission unless it inspires its hearers with holy ardor in the Master's service. Christian testimony is a means of grace to those who bear it and to those who hear it; but the object of Christian fellowship and testimony in social meetings of the church is to stimulate activity on behalf of the unconverted. Christianity is not a thing of the lips merely; not a matter of profession and mutual congratulation on the joys of religion, but of earnest effort to bring men to Christ."

Q.—What ought we understand as our Saviour's full meaning in Matt. ix: 24, when he said the maid is not dead but sleepeth?—W. S. Petty, Pittsboro, N. C.

A.—Much has been written on this passage and many have differed as to the meaning. He evidently meant to teach a spiritual truth. He took this body whom they supposed to be dead and raised it to life, to illustrate his power to raise to spiritual life a soul that is

dead in trespasses and sins. Such a soul to men seems dead to holiness, but the truth of Jesus is sufficient to restore spiritual life and to bring them back to right ways before the Lord. The dead body and the dead soul, how much alike in many respects till Jesus says, "Arise."

Q.—How can we know true religion?

A.—By closely inspecting the life of the professor thereof. A life that will bear inspection of God and men is a good certificate of real religion.

Q.—Is there no relief from crosses in the Christian life?

A.—Yes. Bear them. We do not sail to glory in the salt sea of our own tears, but in the red sea of a Redeemer's blood. "The cross of Christ is the key of paradise." We owe the life of our souls to the death of our Saviour. It was his going into the furnace which keeps us from the flames. Man lives by death; his natural life is preserved by the death of the creature, and his spiritual life by the death of the Redeemer.—*William Secker*.

Q.—In the *SUN* recently something was said about overworked men—what do you call overworked men?

A.—One who is doing more than his strength is sufficient for—which means sooner or later, he will break down. It is as much a Christian's duty to rest when he is tired as it is to work when properly refreshed. On this point the *Christian at Work* says: "Our Saviour never drove his over tired faculties. When tired, he sat by the well." He used to go and rest in the house of Mary and Martha after the fatigues of working in Jerusalem. He tells us all, you and me, to let the morrow take care of itself, and merely to meet the evils of the present day. Real foresight consists in reserving our own forces. If we labor with anxiety about the future, we destroy that strength which will enable us to meet the future. If we take more in now than we can do well, we break up, and the work is broken up with us."

Q.—How do the United States compare with other civilized countries in the number of Universities for higher education?

A.—That is a pretty large question which will show for or against the United States. We are glad to say that it shows in our favor. "According to the latest statistics, Norway has 1 university, 46 professors, and 880 students; France has 1 university, 180 professors, and 9,300 students; Belgium has 4 universities, 88 professors, and 2,400 students; Holland has 4 universities, 80 professors, and 1,600 students; Portugal has 1 university, 40 professors, and 1,300 students; Italy has 17 universities, 600 professors, and 11,400 students; Sweden has 2 universities, 173 professors, and 1,010 students; Switzerland has 3

universities, 90 professors, and 2,000 students; Russia has 8 universities, 582 professors and 6,900 students; Denmark has 1 university, 40 professors, and 1,400 students; Austria has 10 universities, 1,810 professors, and 13,600 students; Spain has 10 universities, 380 professors, and 16,200 students; Germany has 21 universities, 1,020 professors, and 25,084 students; the United States of America has 360 universities, 4,240 professors, and 69,400 students; Great Britain has 11 universities, 834 professors, and 18,400 students."

## Christian Work in Other Fields.

Rev. E. C. Luck, Dayton, Ohio, has just closed a specially interesting meeting at Centerburg, Ohio, with 10 additions.

Mrs. M. J. Vinson, Veedersburg, Indiana, has just sent to the editor thirty subscribers for the *Herald of Gospel Liberty*. She is a grand worker for the *Herald*.

Rev. James Maple D. D. of Milford, N. J., is having a good revival interest in his congregation, with several received to fellowship recently.

Rev. Byron R. Long, Antioch College's agent, has been assisting, Rev. C. W. Garoute in a meeting of much Holy Ghost power at Higginsport, Ohio, with 33 added to the Christian church in that town.

Rev. J. W. Cuney says a great revival is in progress at the Blue River Christian church, Ind. Twenty one additions, and the work moving on.

Rev. G. C. Hill has been ably assisted by Rev. S. T. Morris in a meeting at Clarksburg, Ohio. Ten accessions was the result.

New Richland Christian church, Ohio, has been visited with a blessed shower of grace. Thirty-six additions, so Deacon R. Bridge reports.

Spring Lake Christian church, Williams county, Ohio, has been revived, with 35 hopeful consecrations, Geo. W. Long, laborer.

Rev. Thos. Taylor, pastor has received a donation of \$90, from the South Valley Christian church, N. Y.

Twenty were recently received to fellowship in the Christian Liberty church, Boone county, Ind., the fruits of a glorious revival, of nine days continuance.

Twenty-four recently joined the Christian church at Sardinal, Jay county, Ind. Wm. Terrell pastor, John Wrightsman ably assisting.

Rev. W. F. Muller says he has just closed a successful meeting at White River Christian church, Ind, with 45 conversions. Rev. Thos. Addington is pastor.

Weaubleau Christian Institute, Missouri, is succeeding well, with 80 students. The Christian church there is also prospering, with occasional additions. Rev. A. Godly, pastor.



Rev. Geo. B. Jackson of Christianburg, Ohio, reports a grand revival at Addison Christian church Ohio, with about 60 conversions and 42 additions.

Rev. J. C. Bennett, pastor, rejoices over a blessed work of grace at Oakland Christian church, Carter county, Kentucky. Thirty-six converts united with the church.

Rev. J. J. Copeland reports 32 accessions to Wakarusa church, Ind, in a recent revival

Many other revivals are reported, which I cannot mention for want of space.

R. H. HOLLAND.

### Books, Periodicals, etc.

**CHILDHOOD AND CONVERSION.** By Rev. G. G. Smith, D. D., of the North Georgia Conference, of the M. E. Church, South. Publishing House of the M. E. Church, Nashville, Tenn., 116 pages, price 50 cents.

Dr. Smith has given largely of his time to the preaching of the gospel to the children and his success has been remarkable, and indeed he is a remarkable man. Every one who has to deal with the spiritual interests of a child, or of children generally, ought to own a copy and read and study it most carefully.

**CIVIL AND RELIGIOUS FORCES.** By William Riley Halstead, author of the Future Religious Policy of America—198 pages, well bound in cloth and handsomely printed, price 60 cents. Published by Cranston & Stowe, Cincinnati, O.

We have become deeply interested in this volume and we most heartily commend it to men of broad culture—to thinking men. Its author has ability to write and he has written a book of no mean grade. How the publishers can sell it so cheap is a mystery to us. Many a dollar book is neither so large, nor so well printed.

**BURNING QUESTIONS.** Of the Life that now is and of that which is to come by Rev. Washington Gladden, D. D.,—248 pages, well bound. Published by the Century Co., New York City.

The names of both author and the publishers are a sufficient guarantee of the merit of the book. It deals with such questions as: Has Evolution Abolished God? Can Man Know God? Is Man Only a Machine? What is the use of prayer? Is Death the End? Who is Jesus Christ? Are the Gospels Fairy Tales? Where is the Kingdom of God? We have been deeply interested in a perusal of its pages, as far as we have gone, and not only interested, but instructed, strengthened and confirmed in our confidence in the religion of Christ. It is written for men and women who think.

**ISAAC AND JACOB.** Their Lives and Times, by George Rawlinson, M. A.,—186 pages, well bound and nicely printed, price \$1.00. A. D. F. Randolph & Co., publishers.

Mr. Rawlinson is too well known to need a word of commendation from the SUN. The book has three safe points to guide purchasers. First, The subject—Isaac and Jacob. Second, The author—Mr. Rawlinson. Third, The publishers—Randolph & Co. You need not hesitate to buy the book; it is good.

**HOW TO BE A PASTOR.** By Rev. Theo. L. Cuyler, D. D.,—151 pages, gilt top, price

75 cents. The Baker & Taylor Co., publishers, 740 Broadway, New York.

We commend this little book to the careful attention of all pastors, especially young pastors. Doctor Cuyler is a grand man and one of the most successful pastors in the United States. To give you some idea of the scope of the book we append the table of contents: I.—Importance of Pastoral Labor. II.—Pastoral Visits. III.—Visitation of the Sick—Funeral Services. IV.—Treatment of the Troubled. V.—How to Have a Working Church. VI.—Training Converts. VII.—Prayer Meetings. VIII.—A Model Prayer Meeting. IX.—Revivals. X.—Drawing the Bow at a Venture. XI.—Where to Be a Pastor. XII.—Joys of the Christian Ministry.

**A POCKET HAND-BOOK OF BIOGRAPHY.** Containing more than ten thousand names of celebrities in every sphere of human action, showing their nationality, rank, or condition, profession or occupation, the dates of their birth and death, effectually answering the frequent question, "who was he?" Compiled by Henry Frederic Rad-dell, published by C. W. Bardeen Syracuse, N. Y.

Every man who wants to be posted ought to have this book. It has 263 pages and is no doubt cheap. It is worthy a place in your library.

**LECTURE ON GENESIS AND EXODUS.** By John Worcester. Published by the Massachusetts New Church Union, 169 Tremont street, Boston, Mass.

This is a well printed and nicely bound book containing 185 pages, filled with many ideas which to this writer are, to say the least, very singular. We must be candid enough to say if any of our readers desire to read it, we suggest that they do so with caution, for it advocates many erroneous ideas, as we understand the Bible.

**THE MINOR PROPHETS.** By Canon Farrar, 245 pages, price \$1.00. Published by A. D. F. Randolph & Co., New York City.

**ST. PAUL—HIS LIFE AND TIMES.** By James Iverach, M. A., 216 pages, price \$1.00. Published by A. D. F. Randolph & Co., New York City.

These two books are of the "Men of the Bible" series which Messrs. Randolph & Co., are issuing with so much credit and success. The series now consists of several volumes and constitutes a library of biography in its line. We prize it very highly.

**MARTYRS OF INVENTION.** By George Makepeace Towle, published by Lee & Shepard, Boston, Mass.

In a handsomely printed volume, Mr. Towle tells of the failures and achievements and the martyrdom of the great inventors whose labors have been such blessings to mankind. He writes of Coster, the discoverer of type printing, of John Gutenberg, the inventor of the printing press, of Palissy the potter, of William Lee, the inventor of the stocking frame, of the inventors of cotton machinery, of James Watt the inventor of the steam engine, of George Stephenson the inventor of the railway locomotive, of Robert Fulton and the steamboat, of Elias Howe and the sewing machine, of iron workers and others. These people have revolutionized the industries of the world within a few generations. Get the book. Order it from the publishers, it will highly interest you.

**THE BROKEN HOME.** By Rev. B. M. Palmer, D. D. Published by E. S. Upton, New Orleans, La., 166 pages, price 60 cents.

Doctor Palmer is so well known that we need not introduce him, and his name, as the author of the book, says more in favor of the book than we can say. We commend it heartily.

**A BAPTIST ABROAD.** By Rev. Walter A. Whittle, with an introduction by Rev. J. L. M. Curry, D. D.,—572 pages, price \$2.50. Published by J. A. Hill & Co., Union Square, New York City.

Some of the book critics have been a little severe in their criticisms of Mr. Whittle's book, but we think there is more in it to admire than to condemn, and we join heartily in the wish of the author's friends—that it may have a large circle of readers. The first edition was hurriedly prepared, but we have the promise of better work on the second edition. Mr. Whittle is a young man, growing into literary usefulness and we predict he will be heard from again. We regret to see that he easily falls in with the tendency of the times in an effort to be witty, or funny, if you please. Wit in its place is a rare quality, but overstrained, uneasy and too frequent efforts at wit are worse than nothing, and in much poorer taste.

**ROMANISM AND REFORMATION** From the Standpoint of Prophecy; by Grotte Guinness, F. R. L. S., 400 pages. Arnold Publishing Association, Boston, Mass.

Professor Guinness is one of the most reliable and studious students of the prophecy of history to be found in the world. He is a specialist in Protestant thought and history. What he writes may be taken as the highest authority. His book contains his recent lectures at Exeter Hall before the Protestant Educational Institute. They are largely worked from Scriptural prophecies, and wholly confirmed by history. It is a most glowing appeal to the Protestantism of England, and it most timely voice for the Protestantism of America. We would like to see a hundred thousand copies read by the Baptists of our land.

**PAOLI—THE LAST OF THE MISSIONARIES.** By Prof. W. C. Kitchen. Published by Robt. Bonner's & Sons., New York City—463 pages.

A book written as a story but full of historical facts of a valuable character, which show the folly of any effort to force people to be Christians. A forced religion is worse than infidelity itself—both result in the damnation of the soul. The lovers of "historical fiction" will find in Paoli a sweet morsel, and much instruction. We do not know the price, but it may be obtained by addressing the publishers as above.

**SANCTIFICATION.** By Rev. B. Carradine, D. D., with an introduction by Rev. L. L. Pickett—222 pages, price 80 cents. Order of L. L. Pickett, Columbia, S. C., or of the M. E. Publishing House, Nashville, Tenn. This is an interesting book on a vexed question, for a great many accept the doctrine of Sanctification, while many others reject it. The effort in this book is to present the Biblical side of the question and it is forcibly done. We can not probably endorse all the author's ideas, but we commend the book as a whole and would be glad to see it have a wide circulation. What do you think of Sanctification? Perhaps if you were to read this book you might change your opinion.



## Waiting.

I am waiting for the Boatman  
From the other shore;  
Simply trusting on the Foreman  
To bear me safely o'er.

Waiting through the silent watches  
Of a lonely night;  
Trusting in His blessed promise  
To guide me to the light.

Waiting while the billows glisten  
On the storm-beat strand,  
Patiently I wait and listen  
For the low command.

Waiting with the best assurance  
Of my Lord and King;  
Thus believing in the Saviour,  
I shall ever with Him reign.

Waiting for the happy dawning,  
With the rays so golden bright;  
To be ushered through the morning  
Into realms of endless light.

By L. V. C.

Raleigh, N. C. March 5, 1891.

## THE PASTORS' PAGE.

"Plan your work, and work your plan."

## From Big Oak, N. C.

DEAR BRO. BARRETT:—My quarterly meeting at Big Oak was last Saturday and Sunday, (the first Sunday.)

The business of the church on Saturday was transacted to the credit of the cause. The church here is advancing steadily to a higher stage of order and discipline.

The communion service of the Sabbath was conducted by our aged and beloved brother, Rev. A. S. Nelson. The service was interesting and very impressive. Presbyterians, Methodists, Christians, and perhaps others, all united heartily in this service to celebrate the death of our blessed Saviour, obeying his wonderful command, "Drink ye all of it."

The work of this Conference seems to be going forward. Our ministers are faithfully, so far as I know, attending their various charges, and I hope that good reports will come up to Conference next session.

H. A. ALBRIGHT.

Erect, N. C., March, 6, 1891.

## News from the Field.

Last Saturday and Sunday I was at Damascus, Orange county, N. C. Saturday was the quarterly meeting of the church. The business was transacted in harmony. It was decided to begin the new house about the first part of July. It is to be 32x50 feet, built in Gothic style. Sunday was the communion, and it was a pleasant season.

I spent Saturday night with S. B. and Robert Petty. S. B. Petty has been in poor health some weeks. I pray that he may re-

cover soon. These are two excellent brethren, always knowing how to make one feel at home.

Sunday night was spent with M. J. W. McCauley's family. Here the home had been made sad by the recent death of their daughter, Mrs. Mary Endora Lewis, but it was so consoling to husband, parents and friends to know that she passed away without a particle of cloud in her spiritual sky. The preacher always finds a pleasant home at Bro. McCauley's.

I also visited Sisters Jennie Nevil and Nancy McCauley. These sisters were both quite sick. May the Lord be their physician. They are both great lovers of the church.

W. G. CLEMENTS,

## From High Point, N. C.

My long silence has been due to pressing work in my field for the Master. The churches of my charge are in a prosperous condition. The people are encouraged more than usual, and more determined to push forward the work of the Master.

The church at High Point is growing in numbers and in interest; at the quarterly meeting at this place which was held on Saturday before the fourth Sunday in February, the people requested the meeting to be continued a few days. The result was a revival in the church with some conversions. To God we give the praise.

The little church at Big Falls, N. C. is doing finely. They expect to build a nice house of worship at that place, as soon as possible. The people seem to be in earnest and ready to work for the Master.

I return my thanks to dear Bro. Harden of Big Falls for his kindness to me in presenting to me a gift in the way of finance. May the Lord bless the little church at Big Falls.

I will say for the church at Catawba Springs, Wake county, N. C. that they are at work for the Master. In their first quarterly meeting the people seemed especially in earnest. The communion services on that occasion will not be soon forgotten, certainly not by the writer. The scene was impressive as they drew a round the table and renewed their vows unto the Lord, no doubt determined to do more hereafter in his service.

The church at Sage Garden is also doing well. They seem determined to work for the Lord's cause.

Brethren of the Christian church, pray for me. May the Lord of the harvest send more laborers into his vineyard.

"Go preach my Gospel saith the Lord,  
Bid the whole earth my grace receive,  
He shall be saved, who trusts my word,  
He shall be damned, who don't believe."

W. H. ROACH.

High Point, N. C., March, 6, 1891

## From Daviston, Ala.

DEAR BRO. BARRETT:—As I have just finished reading Bro. H. W. Elder's letter in the last issue of the dear Sun, I must try and express some of my feelings with words. In the first place, I would say to Bro. H. W. Elder here is my hand for a united and consecrated effort in this part of our Master's vineyard to lift our Conference to higher usefulness in the one grand work of saving souls. Brethren of our Conference, it is an evident fact that we must not expect help until we get in the notion to help ourselves. By this method and this alone will we be able to get help from other points. And I am glad my dear Bro. Elder has so construed the matter. I can not designate the amount I would give in order to get Bro. M. L. Hurley, or some other strong man to labor within the bounds of the Georgia and Alabama Conference from the simple fact my portion of this world's goods is very small, while this is the case with me, brethren, please remember that I am fully consecrated to the cause, if my prosperity will enable me to give [\$10, \$20, \$25 or \$50] brethren, here it is freely, and in good faith, for I know that I must make a great sacrifice for the advancement of my Master's kingdom.

It seems to me that we ought to agitate this question among the members and discuss it at our District Meeting and establish weekly Prayer Meetings in each local church and pray for the spirit of liberality to fall in copious showers upon the whole church, and not only repeat this prayer as a mere formality, but make our request known unto God, by knocking at the door of mercy. May God in His infinite wisdom guide us into all truth and cause a mighty shaking of the dry bones and iron sealed pocket-books to take place among us, and then we can reasonably expect help from some other source, for the Lord will help those who help themselves. Amen!

While I am writing I wish to state that owing to extreme bad weather I have been unable to do much in my field of labor, yet I have been improving every spare moment by study.

My time will all be filled during the year, 1891. May success attend every effort.

Bro. T. H. Elder has missed several appointments at Beulah recently on account of sickness. Brethren, let us pray for him.

We look forward to our annual Conference with pleasure; by the help of the Lord we expect to take up the Foreign Mission interest at that gathering, but I will not say anything on the subject now, but you shall hear from me again soon if this escapes the waste basket. In conclusion, brethren read the Sun. May God bless each of us this year is the prayer of your unworthy brother,

G. D. HUNT.

Daviston, Ala., March, 7, 1891.



## The Pleasant Grove Meeting.

DEAR BRO. BARRETT:—Our meeting began on Tuesday. The interest was very good on the first day, and on the second it was much better. Brother W. G. Clements came to my assistance and did all the preaching from the second day until the close of the meeting; he preached good sermons, which were highly appreciated, and enjoyed by all. In many respects this was a good meeting. On Thursday I was summoned by telegram home to the bedside of our little boy who was very ill with pneumonia, and brother Clements had to leave on the next day, hence the meeting closed. There were 8 or 10 professed faith in Christ. Since the close of the meeting I have had a letter from brother E. T. Pierce, in which he said, he never attended a meeting that he enjoyed more. Our little boy is improving.

P. T. KLAPP.

Youngsville, N. C., March, 9, 1891.

From Franklin, Va.

At our regular meeting in February I had the pleasure of receiving Bro. and Sister Crocker into full fellowship with the Christian church in Franklin. Bro. Crocker came to us from the Baptist church in Suffolk and Sister Crocker from the Christian church of the same town. They are excellent workers and we most heartily welcome them into our church. At our last regular quarterly Conference the church decided to have preaching not only on third Sunday morning and evening, but also on the second Sunday evening. We believe the church is about ready, and we hope soon to begin a revival meeting. Franklin has not had a revival meeting in any of its churches for over a year and a half.

Bro. and Sister David P. Rawls have moved from here to Roanoke, Va. When we look over our congregation and fail to see their faces our hearts are made sad. May God bless them in their new home.

Mr. Fulton Norfleet and Miss Willie Everetts of Holy Neck Christian church in Nansmond, Co., Va., were united in marriage on March 11, 1891, at the residence of the bride's parents. Rev. M. L. Hurley officiating.

The church at Union, in Southampton Co., Va. has a good Sunday-school and a most interesting weekly prayer meeting. There are signs of prosperity in the church at Union.

Our quarterly and communion service at Bethany on the fourth Saturday and Sunday in February were interesting and well attended. May the Lord bless Bethany and make its members stand united in the work.

The next District Meeting convenes with the church at Johnson's Grove. Those desiring to be met at Ivor will please drop a

postal to Bro. W. H. Joyner, at Berlin, Va., and those desiring to be met at Franklin, Va. will please drop me a postal to that effect.

JAY W. BARRETT.

March, 12, 1891.

## Elon College Notes.

We return many thanks to Dr. Barrett for those kind words concerning our library, but we are still more grateful for that generous offer made us. Kind words and sympathy do good, but we love to see them measured by deeds. Dr. Barrett's sympathy for our library extends we know to the amount of 100 volumes and a promise of others. Do I say a promise? Yes, outright—as I believe—because the conditions are that we get 450 volumes by June, '91, and he will make the number 500. Good. Now will help to make up the 450 volumes? Will not you, reader?

We hope, we believe, our people will respond. We will see. If any would like to contribute to the library, remember that the transportation of the books cost you nothing. Or if you haven't a book you would like to contribute, you can send us any amount of money you will for this purpose and every book bought with that money will be credited to you, both in the book itself and in the library register.

Since our last letter the following by their kindness have put us under obligations to them: U. S. Senator Zebulon B. Vance, for some volumes of Governmental reports for reference and for a letter informing us that we would get them regularly now as they were issued from the press; Miss Annie Graham, for half a dozen volumes and promise of others; Miss Alberta Moring, four volumes; Miss Emma Williamson, two volumes; Miss Huntas Rawls, two volumes. We have the promise of others soon. Who next?

"Well, how do you like the new Sun?" That is the question I have asked on every hand. I will confess that appearance sometimes has much weight and influence and we are sorry to depart from a familiar article, especially when it has been of so much service to us, but the newer and better one soon becomes familiar and serves our purpose much better than the old one did. When I buy a new hat I keep the old one to look at and wear occasionally until the new one becomes familiar. While we hate to depart from the familiar columns of the SUN, in a few months this will all be forgotten, and we will doubtless like the newly dressed up and tidy SUN. It is much more convenient and looks quite "tony" in its new dress. We believe its able editor will only make changes for the better, and he has our best wishes.

Last Sunday, March 8th, in the absence of Dr. Long and Prof Newman, Rev. C. C. Peele preached for us, and all were pleased with his sermon.

We were glad to welcome Dr. Long back last Thursday. He has had quite an extended trip, in the north and west and expresses himself as highly pleased over what he saw, heard and accomplished. (By the way, Dr. Barrett, don't you think he could write up some columns of interest for us all about

his trip north. I am sure we would all enjoy it.) His trip was a success in more ways than one, and we believe much fruit will come from it. He introduced our work, where little or nothing was known of it and we believe the results will be forth-coming.

Dr. Hume, who was to have lectured for us last Friday night was taken with La Grippe a few days before and was unable to be with us at the appointed time, but hopes to be able to come soon.

Dr. Crowell, President of Trinity College has accepted an invitation to lecture for us soon,—exact date will be made known later. Others have been invited—yet to be heard from.

I cannot close without telling of what a grand and noble work the Y. M. C. A. is doing in our midst. Nearly all the young men in school are now members of the Y. M. C. A.

Here young men speak and lead in prayer, who four months ago never dreamed of such. At the meeting to night there was one convert for Christ, and others showed that they were moved by the spirit and asked an interest in the prayers of God's people. If the spirit now awakened and manifested can be kept alive, I do not believe the first of June next you will find a single unconverted young man at Elon College. Let our prayer to God be that this noble work may go on and that the above belief will be realized and become a glorious truth.

J. O. ATKINSON.

Elon College, N. C., March, 14, 1891.

## A. C. CONVENTION.

## Receipts of the American Christian Convention for the period February 19-28 1891.

| DATE.    | CHURCH, OR DONOR.                        | PURPOSE.                         | AMT.    |
|----------|--|----------------------------------|---------|
| Feb. 19. | Rev. J. T. Robinson, Franklinton,        | beneficiary for young ministers, | \$ 3 00 |
| "        | Rev J. T. Robinson, for Sec'y office,    |                                  | 1 00    |
| 20       | Fairview, Pa., for Convention,           |                                  | 2 45    |
| "        | F. H. Thomas, for Franklin'n School,     |                                  | 25      |
| "        | F. H. Thomas, for Sec'y office,          |                                  | 05      |
| "        | Franklin, N. H., Y. P. S. C. E., for     |                                  |         |
|          | Foreign Missions,                        |                                  | 3 00    |
| "        | Genntow, Ohio, for Sec'y office,         |                                  | 1 10    |
| "        | Mt. Union, Pa. for Convention,           |                                  | 1 50    |
| "        | Machias, N. Y., for Convention,          |                                  | 4 50    |
| "        | Johnsonburg, N. J., for Convention       |                                  | 1 62    |
| "        | Castile, N. Y., for Convention,          |                                  | 5 00    |
| "        | Castle, N. Y., for Foreign Missions      |                                  | 2 56    |
| "        | Castile, N. Y., Y. P. S. C. E. for F. M. |                                  | 2 50    |
| "        | Middletown, N. Y., Free Christian        |                                  |         |
|          | Church and S. S. Benevolent Bank         |                                  |         |
|          | 1st dividend for 1891, for Franklin'n    |                                  |         |
|          | School,                                  |                                  | 5 00    |
| "        | Middletown, N. Y., Free Christian        |                                  |         |
|          | Church and S. S. Benevolent Bank.        |                                  |         |
|          | 1st dividend for 1891, for Sec'y office  |                                  | 5 00    |
| "        | Antioch, O., (O. S. Conf.), for Con-     |                                  |         |
|          | vention,                                 |                                  | 1 30    |
| "        | Feesburgh, O., for Convention,           |                                  | 1 20    |
| "        | Eagle Chapel, O., for Convention,        |                                  | 72      |
| 24       | Madrid, Iowa, Y. P. S. C. E. for F. M.   |                                  | 1 63    |
| "        | East Day, N. Y., for Education,          |                                  | 3 00    |
| "        | L. S. C. Triadwell for Education,        |                                  | 1 00    |
| "        | Fox Ridge, Ill., for Education,          |                                  | 25      |
| 28       | Rev. G. A. Conibear, for sec'y office,   |                                  | 25 00   |

I have this March 3d, 1891, sent to Hon. F. A. Palmer, the treasurer of the Convention, the sum of (\$72.63) seventy two dollars and sixty-three cents, to be placed in the treasury of the Convention, credit being given according to the purposes named above.

The \$25 donated by Rev. G. A. Conibear was for assistance in special meetings. The money goes on the salary and official expenses of the secretary.

J. J. SUMMERBELL, Sec'y A. C. C.,  
2120 Norris Street, Philadelphia, Pa.



## The Christian Sun.

THURSDAY, MARCH 19, 1891.

REV. J. PRESSLEY BARRETT, D. D., Editor.

## FIELD NOTES.

Watch your subscription date and try to be prompt in renewing.

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I have been taking the SUN for more than 40 years, and I expect to continue to the end of life—so put me down a life-time subscriber—*L. M. Harward, O'Kelly's Chapel.*

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My copy of *Facing the Truth* continues to go from one to another and is read with much interest. Also the *Five Cardinal Principles Defined* and *Puckett's Baptism Pamphlet*—*J. W. Manning, Louisa, Ala.*

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"Allow me to congratulate you on the new form of the SUN. Long may she shine."—*C. J. Jones, jr., Berkley, Va.* Thanks, Bro., for kind wishes. With the help of our brethren and God's blessing the SUN will undoubtedly meet your anticipations.

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A new chapel has been erected at Norfolk, Va., and on last Sabbath the opening services were held in it. Rev. C. J. Jones, D.D., has labored faithfully at that place and we rejoice with him in the success of his work. May God bless and prosper the work at Norfolk.

+++

Each year our people are drifting from the old time habit of having protracted meeting efforts at a set time of the year. Meetings in the winter now are frequent, and we doubt not that the custom of meetings for revival work in summer only is fast disappearing. The day is coming, we believe and hope, when we shall have our protracted meeting efforts at such time as the spiritual condition of the church seems most ready for it, and this is the right idea.

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Last week a man from Kansas lectured in Raleigh on the "Apostles of Liberty." The next day the city papers announced that the man had lectured on Tom Paine. Although he was heralded as a great orator, only a few went to hear him, and of those few quite a number left in disgust before he closed. That is just the treatment he deserved, and we feel proud of Raleigh's citizens who left him to himself and Paine's ghost. The idea of defending Tom Paine's memory in Raleigh is ridiculous. We think this mouth piece of the dead infidel will not come this way again soon.

## Why A Fool?

Did it ever occur to you why the Bible denominates the man a fool who says there is no God? Let us make some inquiry along this line.

The Bible says: The fool hath said in his heart there is no God. *Psa. 14: 1.* To show the wisdom of this term as applied to the man who argues that all comes by chance, let us consider briefly the line of reasoning adopted by those who reach such a conclusion, and this will show us the force of the inspired term as applied to such a man.

The Bible says: "In the beginning God created the heavens and the earth," but the atheist says, "No, it came by chance." The matter of which the universe is constituted has eternally existed. No man knows how it began to be, or whence it came. The atoms of which it is composed are endowed, nobody knows how or by whom, with certain motions; and in flying about through space, they have hit against each other, and stuck together, forming masses of matter, and gradually shaping themselves into rocks, crystals, plants, crustaceous, fishes, birds, beasts, and human beings. Out of this fortuitous concourse of atoms have come the beauty of the rose, the grace of the gazelle, the strength of the lion; out of it has come the human form miscalled divine,—the Lord Christ's heart and Plato's brain! It is all chance; there is no superintending intelligence; there is no evidence of a creator or Ruler of Nature."

Now, we shall examine this statement carefully to see if it does not plainly show the wisdom of the Bible in calling such a man a fool.

1. He says the world came here by chance. It is singularly strange that nothing else comes by chance. Steamboat lines, railroad systems and governments do not come by chance, men and woman do not come by chance—nor does anything known in the physical world. Certainly only a fool would make such a claim.

2. He says matter has eternally existed. To know this the man must have lived from eternity; if not, since he rejects inspiration, he could not possibly know the truth of his statement. Only a fool would be so rash!

3. He says the atoms of which matter is composed are endowed but nobody knows how or by whom. He admits endowment but denies the *endower*. Only a fool would talk that way.

4. He says matter in flying through space hit against each other and stuck together forming masses of matter, which gradually gave themselves shape. Let us see: The various earthquakes have set matter a flying and it has often hit each other, but it has not yet formed shape which showed skill and design. A fool might make such claims, but a wise man would not.

5. He says out of these upheavals of matter has come beauty and strength, heart and brain, and then declares that there was no superintending intelligence in all of these great accomplishments. Could any one but a fool talk after that manner, contradicting almost every principal statement made, as soon as made? Certainly the Bible struck the thought just right when it declares that the fool—not a wise man—has said there is no God.

Well has the Psalmist said: "The heavens declare the glory of God and the firmament sheweth his handiwork; day unto day uttereth speech, and night unto night sheweth knowledge." How much nobler and grander is it for the greatest work of God, man, to fling his doubts to the winds, and with God's word in his hands as a guide, fall "upon the great world's altar stairs that slope through darkness up to God." All this, however, only serves to show conclusively what great responsibilities God is placing upon us, expecting us to show ourselves equal to the task and do a glorious work for His cause—a far greater work than we have ever yet been able to do. We must make our religious papers better, more effective in their work, we must more richly endow our colleges, we must build and sustain more churches here, at home, and we must plant the banner more thickly in heathen lands, and by united effort press the Gospel of Christ upon all nations, till the kingdoms of this world shall become the kingdom of our Lord Jesus Christ. AMEN.

## Serious Problems.

Greater questions, driven by greater momentum, are facing the people of America, if not the civilized world, to-day than ever before. In the main, these are questions which only time and the friction of discussion can settle, if in the mercy of God he should so permit. These questions are working themselves rapidly to the front and taking, as it were, forcible possession of the minds of thinking men and women. They will not be let alone. The demands of the masses are behind these questions and discussions, and like the heaving motion of the great deep, they can find no rest—their solution has not yet been reached—and hence the restlessness of thought in the last decade of the Nineteenth Century. The New York correspondent of the "Presbyterian," in a thoughtful paragraph on this topic, says: "Some of the most serious problems of the age have linked themselves with the closing years of the nineteenth century. There are many signs of uneasiness. Exceptional energy is associated with great unrest. Theology is shifting its ground. Theories of men are seeking to displace the Word of God. Things once valued and deemed essential to domestic purity and national weal are cast aside as the discarded relics of superstition."



"Among all the questions engaging the attention of thoughtful people there is none more important than that of public education. Conventions are called to consider it. The daily press and great quarterlies discuss it. There is scarcely an issue of such representative organs of the Roman Catholic church as the 'Freeman's Journal,' that does not put this question in the foreground, and insist that education must be committed to the church. The division of the public school fund, as in Canada, is demanded, and we are told that 'Catholics will not consent to pay taxes for the support of godless schools.' Then on the other hand, secularists are insisting that religious instruction shall be excluded from our public schools, and they would make Christian America an exception to all the nations of the world, the only one to exclude religion from education conducted by the State. At a recent meeting in this city, called to consider this subject, secularists met little opposition. But if we legislate the Bible and all unsectarian religious instruction out of our schools, we will give Romanists an argument in favor of the division of the school fund which may ultimately prevail, and other churches may demand the same in the interests of purer religion, and the public school, which is necessary to the continuance of democratic institutions, will go to the wall. Would it not be better to go back, at least part of the way, toward the customs of our fathers, and maintain some measure of daily unsectarian religious instruction in our schools; a recognition of God and accountability to him, and subjection to the moral law, without which no one is prepared to exercise the functions of citizenship in a land such as ours?"

The closing sentiment of that paragraph is suggestive indeed. We believe in progress, and in advanced thought, if it is not too far advanced, but we believe a moderate going back to stand by some of the landmarks of our forefathers would be not only wise, but a blessing not only to the masses, but to the country at large, the learned and unlearned. These problems need discussion, calm sanctified thought, for the good of all. Keep up the thinking and the discussion and in due time the spirit will appear.

#### Let Us Be Careful.

A week or two ago a paper in this city published a horrible account of a monstrosity which had been born in the town of Plato, Minn. For the want of a better name the new born thing was called a devil. The details given of the whole affair were monstrous indeed, and yet our neighbor dished it out to the public as suitable matter for the readers of that paper. We did not believe a word of the whole thing to be true, so we wrote to the postmaster at Plato and asked him if there was any truth in the great story. His reply is brief, but plain. He says:

PLATO, MINN., March 9th, 1891.

DEAR SIR:—There is not a word of truth in the story.

Yours,  
POSTMASTER.

Surely newspapers can not always know the absolute certainty of all they publish, but the SUN fully believes that when a paper publishes such a horrible story as was the one alluded to above, without first ascertaining the truth of the same, the paper so publishing is guilty of a great wrong to its readers.

We venture to assert that if the same story had been told by a well known citizen of this city, that not a paper in the city would have thought of publishing the same till they had made an investigation of the whole thing, but when it comes as merely a tale told by some "penny-a-liner," prominent papers catch it up and spread all of its horrible details before the public. In the name of common decency we beg our brethren of the press to set themselves against any such catering to a vicious sentiment, which calls for such matter.

#### PERSONALS.

STALEY.—Rev. W. W. Staley is on a visit this week to his family in Franklin Co., N. C.

MAPLE.—Rev. James Maple, D. D. of Milford, N. J. promises a series of articles for the SUN soon.

FOSTER.—Rev. J. L. Foster has been elected President of the Young Men's Christian Association of Raleigh. Bro. F. enters upon his work hopefully and with his usual vim.

MORING.—Deacon A Moring, of Raleigh, spent a few days last week in his old neighborhood about O'Kelley's Chapel. He had a pleasant visit.

BOON.—Rev. C. A. Boone says that Rev. P. T. Klapp is expected to preach the dedicatory sermon at Zion in Moore county, N. C., March 29. Thanks to Bro. Boon for his kind interest in the SUN's subscription list.

YOUNG.—Rev. Geo. Young of Carlisle, N. Y., says: For many reasons I love "Dixie," and a few years may find me located somewhere in North Carolina. Here at Carlisle we have had 100 days of good shining weather and that means a little too much of "the beautiful snow."

MORING.—We return our thanks to Mrs. John M. Moring, Pittsboro, N. C., for a nice list of subscribers. Now if she will do one other favor for the SUN, the editor and his readers will rejoice together—that is write for the SUN. She is an elegant writer, and her thoughts in her beautiful language would

greatly enrich our columns.

RICKS.—We see it stated in some of the papers of the state that Rev. R. A. Ricks and his Burlington people expect to build a house of worship for the use of the Christians in that town to cost \$3,000. We rejoice in Burlington's prospect, and desire to remind Bro. Ricks that the SUN now has a page especially for our Pastors.

MANNING.—Bro. Jno. W. Manning says he will meet the brother who proposes to pay \$5.00 to the missionary work in Alabama and give the same; if that will not do, he will pay \$10.00; if that is not sufficient to secure a man, if the right man can be had, and \$25 for Bro. M's. part, will secure him, then he will give the \$25. The work ought to be done.

HILL.—We regret to hear of the extreme illness of Mrs. A. L. Hill of Norfolk. She is suffering from congestion of the lungs. This excellent woman has long been one of the truest friends of the church, and we pray that she may be long spared to do good. For many years she stood as the mainstay of the Berkley church and her work has been greatly blessed in that direction.

HERNDON.—Rev. W. T. Herndon, the enthusiastic canvassing agent for Elon College, has been indisposed for several days. He keeps up most of the time, but finds it difficult to keep down the "lagrippe." We are glad to hear that Mrs. Herndon, his excellent wife, has greatly improved in health. We trust the Doctor may soon be well and pushing his work again. Let everybody give him encouragement.

STROUD.—One of the modest and yet deserving young men in the North Carolina Conference is Rev. Thos. W. Stroud, of Union Ridge. He is so quiet you would hardly know he is about till you find that certain work is being promptly done, and you look to see who it is, and you find Bro. Stroud at his post and the work in his hands moving right on. His worth is commensurate with his modesty.

#### The New Sun.

I have to night read with much interest the New SUN. It is all any of us could wish. It is just the thing for one armed soldiers.

No longer do I have to make a hand of my teeth in turning the SUN's broad sheets, but with one hand, I can open it like a book. It reminds me now of the eagle's youth. The old soiled feathers gone, and the bright new ones have taken their place.

W. G. CLEMENTS.

Morrisville, N. C. March 12, 1891.



## Suffolk Letter.

On Tuesday night of last week, Johnson and Andrew's saw-mill in the eastern part of Suffolk was totally consumed by fire. Perhaps one half million feet of dressed lumber belonging to Dennis & Truitt who had the mill leased was also destroyed. Some cars near by were also destroyed. The estimated total loss was \$20,000 with a total insurance of \$8000. The fire department responded promptly and prevented the spreading of the fire; and as the mill was outside the corporate limits, located in a network of rail-road tracks, and difficult of access, the department worked at some disadvantage, but they are very successful when the place is accessible and water plugs are near.

The pastor of the Methodist church here has been conducting a meeting which has continued five weeks. The interest has been good, the attendance large and the results encouraging; and it continues during this week.

Three persons united with the Christian church yesterday and others will soon.

We are preparing for a very sweet Easter service, consisting of appropriate music, responsive readings, recitations, and prayer. The pastor will also deliver a short sermon to the children on the resurrections of the Bible.

Rev. M. B. Barrett was in Suffolk last Tuesday, but being out in another part of the city when he called I failed to see him, which I regretted because he so seldom comes. Rev. R. H. Holland dropped in to see me one day last week, and is looking well and speaks hopefully of the new church at Holland. The place seems to be growing some and the interest in the church there more.

The bad weather has continued in this section for another week, but yesterday was clear and the air had March edges with ice in the morning and softening sunshine during the day.

These letters are usually written in a hurry after the labors of the Sabbath, and simply present the thoughts that come to me as I pen them down. I often fear there is more of nonsense than sense in them, but I have many personal friends who read the Sun to whom I may speak in this easy way.

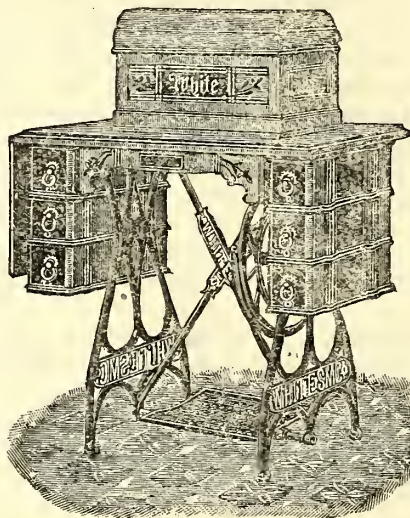
If these letters give any pleasure to that class of readers they fill their place. The years come rushing along as great trains of time, gathering up the precious treasures of hearts, and then they sweep away and carry the loved ones from sight. But our Father guides the years, and His eye watches over all, "Living or dying we are the Lord's." What can we ask more? The morning opens upon us His light and evening wraps us in with His mantle of love, for "the darkness and the light are one to Him, whether in the way of life or death, if Jesus leads, we still "walk in the light." No darkness shrouds the soul of faith and the life in God.

Brighter than clearest morning is the radiant face of Jesus, and sweeter than the songs of angels will be the word welcome when He sings it to the saved. Dear reader, follow Jesus and in the end of the way your feet will tread the golden streets, and your brow will wear a crown.

W. W. STALEY

March 16, 1891

## THE → WHITE IS KING ←



THE EASIEST SELLING,  
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**SEWING MACHINE**  
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CLEVELAND, O.

Sold by MARSHALL & BOND

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## SPECIAL SALE

BEGINNING

Wednesday, February 11th.

Our first SPECIAL SALE for 1891 will open on WEDNESDAY, FEBRUARY 11, at 10 o'clock a.m., and CONTINUE ONLY TEN DAYS.

All goods left from the season, without reserve, will be reduced to prices which will not fail to move them in the very limited time allotted for this sale. We like occasionally to give those a chance who lay up hard cash until they see *Big Discounts in Prices!* To this class we promise a harvest. The fact is we have the largest ever offered by us at any previous closing out sale. We have too many goods; cannot carry them over to another season; they must be closed if desirable stuff and cut prices will accomplish this end. Many of these are staple goods, which are as seasonable for Spring as for present use.

### ALL IMPORTED AND DOMESTIC DRESS GOODS,

Including black wool and silk-warp Henriettas, wool Surahs, plain and fancy Black Goods of all kinds, are placed on the market.

### NOTIONS AND FANCY GOODS.

Towels, Napkins, Doylies, Kid Gloves, Hosiery, Gents' Furnishing Goods, special job in Men's and Boy's Shirts, Carpets, Trunks and Hand-bags are all included.

### CLOAK DEPARTMENT.

There are some goods in our cloak department which are extremely desirable. Seal Plush Jackets, Seal Plush Sacques, Cloth Jackets, Long and Short Wraps, all of which will be marked down to close.

### SHOES! SHOES! SHOES!

The best line of Ladies, Gents, Misses and Children's Shoes yet offered, in Ziegler's, Hauan's, Saller Lewin's, and many other makes will come to the front among the inducements.

The largest, most complete stock of Cambric, Nainsook and Swiss Edgings, white Flouncings, fast-black Flouncings, Torchon Linen and Cotton Laces, and White Goods, just received, will be a side line on which special inducements will be offered during this sale.

Permit us to add that, as we conduct these sweeping-out sales at least twice each year, you are not in danger of getting old, shop-worn stock.

Promising bargains to all who honor us with their presence, we are,

Yours very truly,

**BALLARD & SMITH.**

SUFFOLK, VA.



Life.

Life is business. It should be full of business. He who would live should have something to do; something to live for. Every life has a purpose and there is one thing at least that every one can do well. We should seek to find out what that occupation or calling is in our life. We should not be satisfied with ourselves until we have found out our mission and that so surely that we may say with Christ "to this end was I born and for this purpose came I into the world."

Mrs. Browning has said "There's room indeed for statues still in this broad world of ours, but not for vacuums." Every life then should be a life of business and for some purpose, "Life is real, life is earnest" and we must be up and doing if we would fulfill our duty while we sojourn in this world. Soon the watchman on the tower will be heard, to call out "The night cometh" and then no man can work. Not only should we make life a business, but a Christian Business. We should be "about our Father's business" and in order that we may do our Father's business, our lives should be hid with Christ in God. Christ gives a meaning to life and he who serves Christ well will serve the best interest of the world. We need more of Christ in the world, more of Christ in our lives, more of Christ in our business, more business men in religion, and more religious men in business. If all Christian men would make their lives a business and a Christian business, the world would be constrained to become associated with Christ and no longer drone out a purposeless existence but becoming filled with the Spirit of the Living God would rouse their latent powers and make life not something to be played, or trifled, with, but downright earnestness in the struggle toward our objective Point, and that objective Point eternal life.

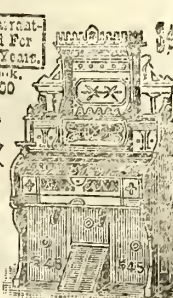
G. W. MORROW.

West Randolph, Vt.

Rates North Carolina State Sunday School Convention, Fayetteville, N. C.

For above occasion the Richmond and Danville railroad will sell tickets to Fayetteville, N. C., and return at following rates from points named, limited good returning until and including March 30th, 1891. From Charlotte, N. C., \$7.20; Winston-Salem, \$6.45; Durham, \$5.70; Henderson, \$6.75; Raleigh, \$4.40; Goldsboro, \$3.60. Rates from intermediate points in same proportion.

On trial in your own home before you buy it. Circular free to all. Be sure to write me. \$45.00. Re-elected Mayor April 9. Always buy the best. (Mention this paper.) I WOULD SELL TO FAMILIES. It is only necessary to send references as to your responsibility from any banker, postmaster, merchant or express agent and the Organ will be shipped promptly on ten days' test trial. H. W. ALLEGER, Save money. Washington, N. J.



# WHY COUGH,

WHEN a few doses of Ayer's Cherry Pectoral will relieve you? Try it. Keep it in the house. You are liable to



have a cough at any time, and no other remedy is so effective as this world-renowned preparation. No household, with young children, should be without it. Scores of lives are saved every year by its timely use.

Amanda B. Jenner, Northampton, Mass., writes: "Common gratitude impels me to acknowledge the great benefits I have derived for my children from the use of Ayer's most excellent Cherry Pectoral. I had lost two dear children from croup and consumption, and had the greatest fear of losing my only remaining daughter and son, as they were delicate. Happily, I find that by giving them Ayer's Cherry Pectoral, on the first symptoms of throat or lung trouble, they are relieved from danger, and are becoming robust, healthy children."

"In the winter of 1885 I took a bad cold which, in spite of every known remedy, grew worse, so that the family physician considered me incurable, supposing me to be in consumption. As a last resort I tried Ayer's Cherry Pectoral, and, in a short time, the cure was complete. Since then I have never been without this medicine. I am fifty years of age, weigh over 180 pounds, and attribute my good health to the use of Ayer's Cherry Pectoral."—G. W. Youker, Salem, N. J.

"Last winter I contracted a severe cold, which by repeated exposure, became quite obstinate. I was much troubled with hoarseness and bronchial irritation. After trying various medicines, without relief, I at last purchased a bottle of Ayer's Cherry Pectoral. On taking this medicine, my cough ceased almost immediately, and I have been well ever since."—Rev. Thos. B. Russell, Secretary Holston Conference and P. E. of the Greenville District, M. E. C., Jonesboro, Tenn.

## Ayer's Cherry Pectoral,

PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass.  
Sold by all Druggists. Price \$1; six bottles, \$5

## A FARM FOR SALE

Near Elon College, N. C.

I have for sale a farm of 78 acres, one mile South of Elon College. The land is about two-thirds in original forest. The land is well adapted to tobacco. There are two tobacco barns and a feed barn and an ordinary dwelling house on the place. It has a good meadow and splendid drinking water. Terms easy. For further information, write to or call on W. F. IRELAND, Burlington, N. C.

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SUCCESSORS IN BLYMYER BELLS TO THE BLYMYER MANUFACTURING CO.  
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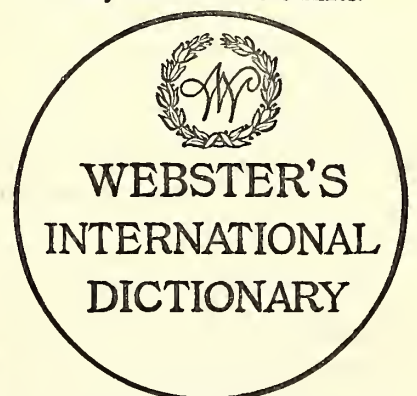
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## CHILDREN'S CORNER.

MY DEAR CHILDREN:—

With the coming of each new week, each new day, and each new hour, let us pray for new strength to do our whole duty toward our fellow men and before God. He has taught us that we ought always to pray and not to faint. Ah, we need stout hearted boys and girls to resist evil and to stand for the right. When the devil tempts a boy or girl to do wrong, we want him or her to be strong enough to resist the temptation. To do this our boys and girls must be praying young people. Do not forget to read a portion of God's word every day and spend some time in secret prayer each day. Here is a catechism I wish you all to learn right away.

## THE DRUNKARD'S CATECHISM.

Who is it that loaf at ease while you toil from morning till night?

*The saloonkeeper.*

Who is it that buys houses and lands and struts in fine clothes, with the money which might have kept your family from being turned into the street, and from going in rags?

*The saloonkeeper.*

Who is it takes your last cent for his poisonous drinks, and shuts the door in the face of your wife when she asks credit for a five-cent loaf of bread?

*The saloonkeeper.*

Who is it, when your money and reputation are gone, and you have no friend left to pay for your drink, will take you by the coat collar and kick you in the gutter?

*The saloonkeeper.*

Who is it that robs you of sense and reason, puts you lower than beasts, drives you into jails and penitentiaries, and sends you to the gallows?

*The saloonkeeper.*

Is he the man who lives by crushing human hearts? Yes; then throw this chain off your neck, and shake his clutch from off your soul.

I am glad to give you a pretty poem this week from Uncle Millard, of Michigan. Here it is with what he says about it and you:

DEAR BRO. BARRETT:—After I wrote the following lines I thought they would not be out of place in the "Children's Corner." And so I send them to you. If they seem to be especially designed for the boys, the lesson they aim to teach will be equally useful for the girls.

D. E. MILLARD.

## LIFE.

Man's life, like a swift running river,  
Moves on with the current of time;  
Nor stops for the weary wayfarer,  
Tho' often for rest he may pine.

To make himself happy and useful,  
He must do the best that he can;  
Must keep in the path of the faithful,  
And never be less than a man.

If moments are wasted in moping,  
And days glide away without aim;  
He'll never have reason for hoping—  
That life will be aught but a dream.

But if he shall strive to do something,  
To better the ways of the throng,  
And is fearless and hopeful, in feeling,  
His life will be noble and strong

Then never of good deeds grow weary,  
But boys do your best when you may,  
And remember, if days seem dreary,  
There's rest at the end of the way.

D. E. M.

Portland, Mich.

DEAR UNCLE BARRETT:—I will write you a letter this evening. I am going to school. Our school will soon close. I am ten years old. I have been so busy with my studies this winter that I did not take time to write. I send a dime for the BAND. I have not forgotten the BAND. I love to read the letters in the "Children's Corner," that is the first thing I look for when we get a new paper. I will close for this time.

ALFRED W. ANDES.

Thank you Alfred. Am glad to hear from you again. Hope you have learned a great deal in your studies. Be studious and by and by you may become a great man.

Sweet Gum and Mullein is a sure cure for coughs, colds, croup, consumption, and all throat and lung troubles.

**BROWN'S IRON BITTERS**  
Cures Dyspepsia, Indigestion & Debility.

## The Breath of Spring is the Air.

Time to practice EASTER MUSIC, is it not?

Send for Fine List of Carols, Anthems, etc., or for Easter Alleluias (5c., 50c. dz.), Rosabel, or Our Easter Offering 15c., \$1.44 dz.), a Cantata by Lewis

## MUSICAL SOCIETIES

should wind up the season by practicing such cantatas as Don Mun'o (\$1.50 \$13.50 dz.), Wieck of Hesperus (35c., \$2.40 dz.), 91st Psalm (60c., \$5.40 dz.), Barlard. (Send for our list of 150 Cantatas.)

## FAIRS AND EXHIBITIONS

are made successful by introducing easy Cantatas, like Dairy Maid's Supper (20c. \$1.80 dz.), Lewis, or Garden of Singing Flowers (40c. \$3.60 dz.), or Rainbow Festival (20c., \$1.80 dz.), Lewis.

## BOYS AND GIRLS

who sing will be delighted to take part in the brilliant flower cantata, New Flora's Festival (40c. \$3.60 dz.), New Flower Queen (60c. \$5.40 dz.), Kingdom of Mother Goose (25c. \$2.18 dz.), Gypsy Queen (60c. \$5.40 dz.). Send for lists.

Much Attractive Exhibition Music is found in School Collections.

Children's School Songs (35c., \$3.60 dz.), Golden Boat (50c.), charming action songs by Mrs. L. O. Chant, first Steps in Song Reading (30c. \$3 dz.).

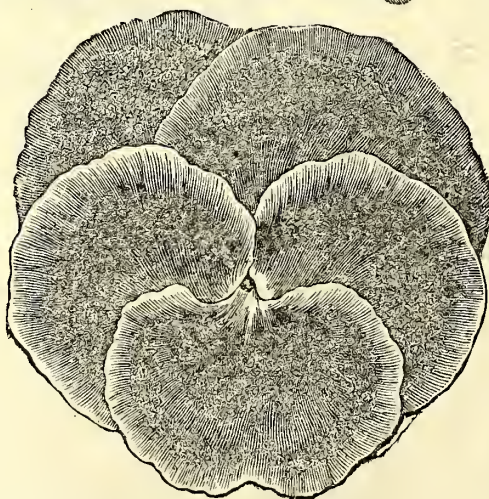
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## Challenge Pansies.



Challenge Pansies.

Perhaps you are thinking about buying some Pansy Seed. If you are, let me call your attention to my collection of **Challenge Pansies.**

This Collection is formed from the finest sorts raised by the different expert growers in America, England, France, Germany, Prussia, and Scotland.

A packet of this seed will give a greater and finer variety of these beautiful flowers than can be had from any other single packet in the world, no matter what they cost. Hence the name,

PRICE—25 cents per packet; 5 packets for One Dollar.

Catalogue free. Address

**ALBERT WILLIAMS, FLORIST,**  
Sharon, Mercer Co., Penn.



## Very Sad.

Near Holly Springs, Wake county, N. C., on Feb. 23rd, D. T. Adams and family sustained a sad affliction in the loss of their oldest child, little Thurman aged 2 years and 6 months. At about five o'clock p. m. the little child by some means caught on fire, its parents were absent just at that time, and its mother being near by heard its cries looked to the house and saw the dreadful sight of the dear little boy in a blaze of fire. The flames were extinguished at once but found the child dreadfully burned about the front of the body.

The family physician was at once called in and gave it close attention until about five o'clock a. m. Wednesday following, when his suffering ended, and the spirit of the little Thurman took its flight to the God who made it. Their hearts are sad and lonely, distressed at such a trial. Like parents they weep in giving up one so dear to them. They have many sympathizers in their sad affliction.

Its flesh shall slumber in the ground,  
Till the last trumpets Joyful sound,  
Then burst the chains with sweet surprise  
And in his Saviour's image rise.

We've no abiding city here,  
This may distress the working's mind  
But should not cast the saint a tear,  
Who hope a better rest to find.

WALTER W. MILLS.

Cameron, N. C. March 5, 1891.

## Died.

Died at her father's residence in Orange county, N. C. Feb. 16, 1891, Mrs. Mary Eudora Lewis, daughter of Silvy and M. J. W. McCauley, leaving a husband and three little children to mourn their loss.

Sister Lewis was born Jan. 12, 1859, and united with the Christian church at Damascus, Orange county, N. C. Aug. 7, 1872.

She lived the life of the righteous, and died the death of a Christian. She passed away as gently as an angel. Her consciousness was clear to the last, and her conversation was almost like that of a heavenly messenger.

W. G. CLEMENTS.

Morrisville, N. C. March, 10, 1891.

High Grade. Lowest Prices. Easy Terms.



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Our own and Makers Guarantee.

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Only pany control the ONLY POPULAR-PRICED Edition of the  
"American Supplement" to Britannica.



All the other so-called "Popular Editions" are mutilated, garbled and filled with hundreds and thousands of errors. Sellers of the Chicago zinc-print by the Britannica proprietors to prevent its sale on the sole ground that the mutilated fraud is a caricature which will damage and disgrace the title "Encyclopædia Britannica."

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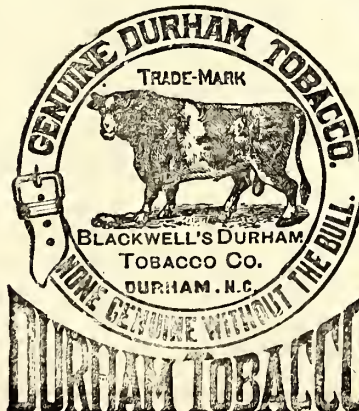
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# RALEIGH AND GASTON RAILROAD

in effect Sunday Dec. 7, 1890.

## TRAINS MOVING NORTH.

| 34             | 38              |           |
|----------------|-----------------|-----------|
| Pass.          | Pas. and Mail.  |           |
| Daily.         | Daily ex. Sund. |           |
| Leave Raleigh, | 5 00 p m        | 11 25 a m |
| Mill Brook,    | 5 15            | 11 41     |
| Wake,          | 5 39            | 12 05     |
| Franklinton,   | 6 01            | 12 26     |
| Kittrell,      | 6 19            | 12 44     |
| Henderson,     | 6 36            | 1 00      |
| Warren Plains, | 7 14            | 1 19      |
| Macon,         | 7 22            | 1 46      |
| Arrive Weldon, | 8 50            | 2 45 p m  |

## TRAINS MOVING SOUTH.

| 41              | 45        |          |
|-----------------|-----------|----------|
| Pass. and Mail. | Pass.     |          |
| Daily ex. Sun.  | Daily     |          |
| Leave Weldon,   | 12 15 p m | 6 00 a m |
| Macon,          | 1 13      | 7 06     |
| Warren Plains,  | 1 20 p m  | 7 15     |
| Henderson,      | 2 22      | 7 53     |
| Kittrell,       | 2 39      | 8 11     |
| Franklinton,    | 2 56      | 8 29     |
| Wake,           | 3 17      | 8 50     |
| Mill Brook,     | 3 40      | 9 15     |
| Arrive Raleigh, | 3 55      | 9 30     |

## LOUISBURG RAILROAD

Leaves Louisburg at 7.35 a.m., 2.00 p.m.  
 Arr. at Franklinton at 8.10 a.m., 2.35 p.m.  
 Lv. Franklinton at 12.30 p.m., 6.05 p.m.  
 Arr. at Louisburg at 1.05 p.m., 6.40 p.m.  
 JOHN C. WINDER, Gen'l Manager.  
 Wm. Smith, Superintendent

# RALEIGH AND AUGUSTA AIR-LINE

R. R. in effect 9 a. m. Sunday, Dec. 7, 1890

## Going South.

| NO. 41          | NO. 5               |           |
|-----------------|---------------------|-----------|
| Passenger       | Freight & Passenger |           |
| & Mail.         |                     |           |
| Leave Raleigh   | 4 00 p m            | 8 35 a m  |
| Cary,           | 4 19                | 9 20      |
| Merry Oaks,     | 4 54                | 11 28     |
| Moncure,        | 5 05                | 12 10 p m |
| Sanford,        | 5 23                | 2 10      |
| Cameron,        | 5 54                | 4 20      |
| Southern Pines, | 6 21                | 5 35      |
| Arrive Hamlet,  | 7 20 p m            | 8 10 p m  |
| Leave           | 7 40 p m            |           |
| " Ghio          | 7 59 p m            |           |
| Arrive Gibson   | 8 15 p m            |           |

## Going North.

| NO. 38          | NO. 4.              |           |
|-----------------|---------------------|-----------|
| Passenger       | Freight & Passenger |           |
| & Mail.         |                     |           |
| Leave Gibson    | 7 00 a m            | a m       |
| Leave Ghio,     | 7 18                |           |
| Arrive Hamlet,  | 7 38                |           |
| Leave           | 8 00                | 5 00      |
| Southern Pines, | 8 58                | 7 40      |
| Cameron,        | 9 26                | 9 31      |
| Sanford,        | 9 52                | 10 55     |
| Moncure,        | 10 16               | 12 10 p m |
| Merry Oaks,     | 10 26               | 12 50     |
| Cary,           | 11 01               | 2 45      |
| Arrive Raleigh, | 11 20 a m           | 3 20      |

## PITTSBORO ROAD.

Lv. Pittsboro at 9.10 a. m., 4.00 p.m.  
 arr at Moncure at 9.55 a. m., 4.45 p.m.  
 Lv Moncure at 10.25 a. m., 5.10 p. m.  
 arr at Pittsboro at 11.10 a. m., 5.55 p. m.

## CARTHAGE RAILROAD.

Lv Carthage at 8.00 a. m. 3.45 p. m.  
 arr at Cameron at 8.35 a. m. 4.20 p. m.  
 Lv Cameron at 9.35 a. m. 6.00 p. m.  
 arr at Carthage at 10.10 a.m. 6.35 p.m

# Richmond and Danville Railroad Company.

## Condensed Schedule.

In Effect March 8 b, 1891.

| SOUTH BOUND.       |             |            |
|--------------------|-------------|------------|
|                    | No. 9.      | No. 11.    |
| Lv. Richmond,      | a1 00 p m   | a2 55 a m  |
| " Burkeville,      | 2 49 p m    | 4 53 a m   |
| " Keysville,       | 3 42 p m    | 5 31 a m   |
| Ar. Danville,      | 6 16 p m    | 8 00 a m   |
| " Greensboro,      | 8 20 p m    | 10 10 a m  |
| Lv. Goldsboro,     | a12 15 p m  | 4 30 p m   |
| Ar. Raleigh,       | 2 04 p m    | 7 35 p m   |
| Lv. Raleigh,       | a4 15 p m   | a1 25 a m  |
| Ar. Durham,        | 5 20 p m    | 3 27 a m   |
| " Greensboro,      | 7 45 p m    | 7 50 a m   |
| Lv. Winston-Salem, | 4 30 p m    | a6 50 a m  |
| " Greensboro,      | a8 30 p m   | a10 18 a m |
| Ar. Salisbury,     | 10 35 a m   | 11 57 p m  |
| " Statesville,     | a 12 35 a m | a12 57 p m |
| " Asheville,       | 5 55 a m    | 5 38 p m   |
| " Hot Spring,      | 8 32 p m    | 7 20 p m   |
| Lv. Salisbury,     | a10 45 p m  | a12 03 p m |
| Ar. Charlotte,     | 12 20 p m   | 1 30 p m   |
| " Spartanburg,     | 3 45 a m    | 4 32 p m   |
| " Greenville,      | 4 53 a m    | 5 50 p m   |
| " Atlanta,         | 10 00 a m   | 11 30 p m  |
| Lv. Charlotte,     | a12 40 p m  | a1 45 p m  |
| Ar. Columbia,      | 4 40 a m    | 5 50 p m   |
| Ar. Augusta,       | 8 10 a m    | 9 30 p m   |

| NORTH BOUND.     |            |             |
|------------------|------------|-------------|
|                  | No. 10.    | No. 12      |
| Lv. Augusta      | a9 30 p m  | a10 45 a m  |
| " Columbia,      | 12 20 a m  | 2 00 p m    |
| Ar. Charlotte,   | 4 30 a m   | 6 10 p m    |
| Lv. Atlanta,     | a6 00 p m  | a7 10 a m   |
| Ar. Charlotte,   | 5 10 a m   | 6 15 p m    |
| " Salisbury,     | 6 57 a m   | 8 00 p m    |
| Lv. Hot Springs  | a11 32 p m | a12 27 p m  |
| " Asheville,     | 1 04 a m   | 2 19 p m    |
| " Statesville,   | 5 26 a m   | 6 33 p m    |
| Ar. Salisbury,   | 6 20 a m   | 7 25 p m    |
| Lv. Salisbury,   | a7 05 a m  | a8 30 p m   |
| Ar. Greensboro,  | 8 50 a m   | 10 27 p m   |
| " Winston-Salem, | a11 45 a m | 4 12 10 a m |
| Lv. Greensboro,  | a10 35 a m | a11 15 p m  |
| Ar. Durham,      | 12 33 p m  | 4 30 a m    |
| " Raleigh,       | 1 32 p m   | 7 35 a m    |
| Lv. Raleigh,     | a. 37 p m  | 4 00 a m    |
| Ar. Goldsboro,   | 3 10 p m   | 1 00 p m    |
| Lv. Greensboro,  | a9 00 a m  | a10 37 p m  |
| Ar. Danville,    | 10 41 a m  | 10 25 a m   |
| " Keysville,     | 1 33 p m   | 3 23 a m    |
| " Burkeville,    | 2 15 p m   | 4 06 a m    |
| " Richmond,      | 4 10 p m   | 6 05 a m    |

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 CURED never fails to Cure.  
 Any one who wants to be cured can send us their  
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## BETWEEN

## West Point, Richmond & Raleigh.

Via Keysville, Oxford, and Durham.

| 15 and 14.      | STATION*        | 16 and 13  |
|-----------------|-----------------|------------|
| *7 50 a m Lv... | West Point...Ar | 6 00 p m   |
| 9 15 a m Ar...  | Richmond....Lv  | 4 25 p m   |
| 10 35 a m Lv... | Richmond....Ar  | 4 30 p m   |
| 12 45 p m "...  | Burkeville ...  | 2 21 p m   |
| 1 40 p m "....  | Keysville.....  | 1 40 p m   |
| 2 17 p m "....  | Chase City....  | 12 24 p m  |
| 2 50 p m "....  | Clarksville.... | 11 47 a m  |
| 3 41 p m Ar.... | Oxford ...Lv.   | a10 57 a m |

|                |               |           |
|----------------|---------------|-----------|
| 4 05 p m Lv... | Oxford.... Ar | 10 15 a m |
| 5 05 p m ".... | Henderson. "  | *9 15 a m |

|                 |                 |           |
|-----------------|-----------------|-----------|
| 3 46 p m Lv.... | Oxford.....Ar   | 10 52 a m |
| 6 32 p m Ar.... | Raleigh .....Lv | a8 15 a m |

† Daily except Sunday. a or \*Daily.

Washington and Southwestern Vestibuled Limited operated between Washington and Atlanta daily, leaves Washington 11.10 a.m., Danville 7.25 p.m., Greensboro 8.50 p.m., Salisbury 10.20 p.m., Charlotte 11.40 p.m., arrives Atlanta 7.20 a.m. Returning, leave Atlanta 11.10 a.m., Charlotte 7.05 p.m., Salisbury 8.20 p.m., Greensboro 9.45 p.m.; arrives Danville 11.05 p.m., Lynchburg 1.30 a.m., Washington 6.53 a.m.

Additional train leaves Oxford daily except Sunday 11.05 a.m., arrive Henderson 12.05 p.m., returning leave Henderson 2.15 p.m. daily except Sunday, arrive Oxford 3.15 p.m.

No. 9, leaving Goldsboro 12.15 p.m. and Raleigh 4.15 p.m. daily, makes connection at Durham with No. 40, leaving at 5.35 p.m. daily, except Monday for Oxford, Henderson, and all points on O. & H., O. & C. and R. & M. Roads.

Passenger coaches run through between West Point and Raleigh, via Keysville, on Nos. 15 and 14, and 16 and 13.

Nos. 9 and 10 connect at Richmond from and to West Point and Baltimore daily except Sunday.

## SLEEPING-CAR SERVICE.

On Trains 9 and 10, Pullman Buffet Sleeper between Atlanta and New York, Danville and Augusta and Greensboro, via Asheville, to Knoxville Tenn.

On 11 and 12, Pullman Buffet Sleeper between Washington and New Orleans, via Montgomery, and between Washington and Birmingham, Ala., Richmond and Danville, Raleigh and Greensboro and between Washington and Augusta, and Pullman Buffet Sleepers between Washington and Hot Springs via Asheville.

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MAGNOLIA NURSERY,

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## A Memory Quilt.

Last third Sunday a.m. I left home to fill an appointment at one of my charges. After about three hours drive over as muddy a road as I ever passed, I reached Parks X Road I was soon at the stove warming but had been there but a short while when I saw sister Sarah A. the good wife of Bro. Pressley Stout, coming down the aisle carrying a large bundle. I hardly had time to think what it was, before she had presented to me a beautiful memory quilt, ready for use, called, "The wanderings through the wilderness."

Sister Stout was at the head of getting up this beautiful souvenir and therefore we, Vannie and I, are under countless obligations to her; but, at the same time, we pray the benediction of God to rest upon each contributor.

The joy of such a gift brings to a pastor's heart can never be told; not really for its intrinsic value, but because it shows an appreciation on the part of the church for the pastor.

But as I notice the names on the quilt, I find there members of the M. E. church, Friends or Quakers and those of our own denomination, which cause the recipient to love more than ever, if possible, his congregation at Park's X Roads.

I took dinner that day at Bro. J. R. Parks and when I went to start, his good wife, who is a most excellent christian lady, gave me a box, full of sausage and butter.

Bro. B. how can I help loving such good people?

This makes the third memory quilt we have received.

This year I have charge of Parks X Roads, Staley, Pleasant Ridge, Smithwood' Union Grove and one mission point.

My work is moving on very well and am hoping that much good will be accomplished in my field this year.

Jno. W. PATTON.

Liberty, N. C., March 2. 1891.



EVERY Humor of the skin and scalp of infancy and childhood, whether torturing, disgusting itching, burning, scaly, crusted, pimply or blotchy, with loss of hair, and every impurity of the blood, whether simple, scrofulous or hereditary, is speedily, permanently and economically cured by the Cuticura Remedies, consisting of Cuticura, the great skin cure, Cuticura Soap, an exquisite skin purifier and beautifier, and Cuticura Resolvent, the new blood purifier and greatest of humor remedies, when the best physicians and all other remedies fail. Parents save your children years of mental and physical suffering.

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the ladies?*

HE KEEPS A NICE STOCK OF  
GOODS AND THEY KNOW IT.

*WHY is it that the sterner  
sex are giving him more of  
their patronage?*

LIKE THE LADIES THEY GENERALLY FIND HIS STOCK COMPLETE AND PRICES SATISFACTORY.

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A Large Collection of Hot-House and Green-House Plants Carefully grown at Low Rates. Orchids—a very extensive stock—East India, Mexican, Central, South American, etc. Hardy Perennials, Peonies Clematis, Phloxes, Roses, Dutch Bulbs, etc. New and Standard Fruits, Rare and Beautiful Trees, Shrubs, Evergreens, Vines, etc. Catalogues sent on application.

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Washington, D. C.

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My Medical Discovery seldom takes hold of two people alike! Why? Because **no two people have the same weak spot.** Beginning at the stomach it goes searching through the body for any hidden humor. Nine times out of ten, **inward humor** makes the weak spot. Perhaps its only a little sediment left on a nerve or in a gland; the Medical Discovery slides it right along, and you find quick happiness from the first bottle. Perhaps its a big sediment or open sore, well settled somewhere, ready to fight. The Medical Discovery begins the fight, and you think it pretty hard, but soon you thank me for making something that has reached your weak spot. Write me if you want to know more about it.



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ANVILS.  
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LOW PRICES,  
SQUARE DEALING.  
SEE US BEFORE  
YOU BUY



## The News

### Virginia.

A contract has been signed for the removal of Ferguson's machine and boiler works from Bridgeton, N. J., to Basic City.

It is reported that the cheroof factory of P. Whitlock, Richmond, has been purchased for \$300,000 by the American Tobacco Company.

The Norfolk and Western Railroad Company proposes to expend \$600,000 in the erection of a union passenger station and other improvements at Norfolk.

It is stated that ex-Governor Fitzhugh Lee, who was entertained by Governor Russell on the occasion of the former's visit to Boston, brought back with him a large amount of New England Capital to be invested at Glasgow.

Governor McKinney has received a letter from Hon. James G. Blaine, Secretary of State, apprising him of a note from the British Minister inquiring by direction of her majesty, Queen Victoria, what were the restrictions, if any, imposed on the practice of hypnotism in the United States, and requesting copies of any laws in force in Virginia bearing on the subject.

An officer of the Eastern Lunatic Asylum at Williamsburg writes to Governor McKinney that there is an inmate of that institution who claims to be about one hundred and nine years old. The officer says that the records of the asylum show this man has been there fifty-four years, and that he was fifty-five years old when he was first placed in the institution.

A charter has been obtained from the Hustings Court of Petersburg for the Petersburg Battle Field and Improvement Company, with a minimum capital of \$325,000 and a maximum of \$500,000, having for its objects the preservation of the Crater and other historical points around Petersburg, the making of public parks, the improvement and settlement of adjacent land, the establishment of a Soldiers' Home, &c.

### General.

South Dakota has adopted the Australian ballot system of voting.

Mississippi's new Constitution is proving very unsatisfactory in its operation.

The limit of cost of the new post-office for the city of Washington has been placed at \$2,000,000.

A new building is to be erected in Philadelphia for the United States mint at a cost of \$2,000,000.

Jay Gould was fined \$100 in New York city court a few days ago for failing to respond to a summons for Jury duty.

The Confederate monument at Jackson, Miss., will be unveiled on June 3d, the birthday of Mr. Davis.

It is estimated that Congress appropriated during the present session \$525,000,000, and the treasury deficit will be very large.

The body of Emma Abbott, the recently deceased opera-singer, was cremated at Petersburg, Pa., according to her own request.

The will of the late Oliver Hoyt, of Hoyt Brothers, Stamford, Conn., bequeaths \$95,000 to various institutions, mostly Methodist.

### Foreign.

Owing to great distress which now exists at Rome, Queen Marguerite has ordered that two hundred soup tickets be daily distributed to the poor in her name.

The widow and seven daughters of Gen. J. Martin Barrundia, who was killed by the Guatemalan authorities after being surrendered by Minister Mizner, have filed a claim against the United States government for \$1,000,000.

The elections in Canada recently resulted in a large decrease in the government's majority in the Dominion Parliament and corresponding gains for the liberals. The government proposed limited reciprocity with the United States and the liberals advocated unrestricted trade.

A cablegram from Berlin says that official government statisticians have been prepared of 2,172 cases of tuberculosis treated by the Koch method from the middle of November to the end of December. Of cases of internal tuberculosis, 13 are reported cured, 171 considerably improved, 194 improved, and 46 died, while of cases of external tuberculosis 15 are reported cured, 148 considerably improved, 237 improved, and 9 died.

### Special Notices.

The Effect of Sleeping in Cars.  
Is the contracting of cold; which often results seriously to the lungs. Never neglect Remedy of Sweet Gum and Mullein—nature's great cough medicine.

A medicine prepared for the general public should contain nothing hurtful in any dose. Such a medicine is Shallenberger's Antidote for Malaria; it destroys Malaria as water puts out fire, and is just as harmless. Sold by Druggists.

Let quality, not quantity, be the test of a medicine. Ayer's Sarsaparilla is the concentrated extract of the best and purest ingredients. Medical men everywhere recommend medicine in the market.

The great majority of so called cough cures do little more than impair the digestive functions and create bile. Ayer's Cherry Pectoral, on the contrary, while it cures the cough, does not interfere with the functions of either stomach or liver.

An Attractive Combined **POCKET ALMANAC** and **MEMORANDUM BOOK** advertising **BROWN'S IRON BITTERS** the best Tonic, given away at Drug and general stores. Apply at once.

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